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CONFIRMATION NO. 1548

| SERIAL NUMBER 10/529,750 | FILING OR 371(c) | CLA 07 | | GROUP ART UNIT 3682 | | T UNIT | ATTORNEY DOCKET NO. XA-10298 | |
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| ** CONTINUING DAT | ada, Gunma-ken, JAPA A ********************************** | * | 3/2003 | | | | , | |
| | ATIONS ************************************ | *** | | | | | | |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions yes no Met after met Allowance Verified and Examiner's Signature Initials | | | TATE OR OUNTRY JAPAN | SHEETS DRAWING 13 | | TOTAL CLAIMS 8 | | INDEPENDENT CLAIMS 1 |
| ADDRESS 181 TITLE | | | | | | | | |
| Extendable shaft for vehicle steering | | | | | | | | |
| RECEIVED No. | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit | | | |